

Otago Tramping and Mountaineering Club (Inc.)

PO BOX 1120, Dunedin 9054



Renewal of OTMC membership *(if applying for membership for the first time, please use the 'Application for Membership Form')*

NAME(S): _____

ADDRESS: _____ POSTCODE: _____

EMAIL: _____ PHONE: _____

Type of membership *(please circle)*: FULL JOINT/FAMILY JUNIOR POSTAL (note 1)

OTMC PUBLICATIONS: Electronic *(emailed)* Printed *(posted)*
(please indicate preference) *No additional cost* **(\$10 Additional Fee)**

Please tick here if you **DO NOT** want to be added to the official OTMC email list
(this is a moderated list that we use for OTMC and other outdoor related messages only)

I consent to the above information being printed in occasional OTMC membership lists

Signature: _____ Date: _____

OTMC Membership Categories

(membership term is July 1 to June 30, check with Membership Secretary for pro-rata subscription rates when joining part-way through the financial year)

FULL	JOINT / FAMILY:	JUNIOR	SINGLE POSTAL
Electronic Publications: \$65 Printed Publications: \$75	Electronic Publications: \$85 Printed Publications: \$95 <i>Joint Membership is for two people at same address, \$20 for each additional joint member</i>	Electronic Publications: \$35 Printed Publications: \$45	Electronic Publications: \$35 Printed Publications: \$45
<i>Ordinary member, full publication and voting rights</i>	<i>One copy of publications per membership, full voting rights per member</i>	<i>Juniors must be at Secondary School, full publication and voting rights</i>	JOINT POSTAL Electronic Publications: \$50 Printed Publications: \$60 <i>One copy of publications + FMC, no other membership rights</i>

Please hand this application to the Membership Secretary at a club meeting, post to PO BOX 1120, Dunedin 9054, or email to otmcnz@gmail.com

Payment via Internet Banking is preferred, our bank account details are:
ASB: 12-3150-0311684-00 *(please reference with 'membership', and your name)*

ALL OTMC MEMBERS are affiliated to the Federated Mountain Club (FMC)

Electronic Publications options means all club Bulletins, Trip Cards and AGM Reports / Notices will be sent to your nominated email address.

NOTE 1: *No new applications will be accepted for the Postal Membership Categories from May 1, 2017, as agreed at the EGM held on April 27, 2017*