

# Otago Tramping and Mountaineering Club (Inc.)

3 Young Street, Dunedin 9012



## Renewal of OTMC membership *(if applying for membership for the first time, please use the 'Application for Membership Form')*

NAME(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ POSTCODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

Type of membership *(please circle)*: FULL      JOINT/FAMILY      JUNIOR      POSTAL (note 1)

OTMC PUBLICATIONS:      Electronic *(emailed)*      Printed *(posted)*  
*(please indicate preference)*      *No additional cost*            *(\$10 Additional Fee)*     

Please tick here if you **DO NOT** want to be added to the official OTMC email list   
*(this is a moderated list that we use for OTMC and other outdoor related messages only)*

I consent to the above information being printed in occasional OTMC membership lists

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### OTMC Membership Categories

*(membership term is July 1 to June 30, check with Membership Secretary for pro-rata subscription rates when joining part-way through the financial year)*

FULL	JOINT / FAMILY:	JUNIOR	SINGLE POSTAL
Electronic Publications: \$65 Printed Publications: \$75	Electronic Publications: \$85 Printed Publications: \$95  <i>Joint Membership is for two people at same address, \$20 for each additional joint member</i>	Electronic Publications: \$35 Printed Publications: \$45	Electronic Publications: \$35 Printed Publications: \$45
<i>Ordinary member, full publication and voting rights</i>	<i>One copy of publications per membership, full voting rights per member</i>	<i>Juniors must be at Secondary School, full publication and voting rights</i>	<b>JOINT POSTAL</b> Electronic Publications: \$50 Printed Publications: \$60  <i>One copy of publications + FMC, no other membership rights</i>

**Please hand this application to the Membership Secretary or another Committee Member at a club meeting, or email to [otmcnz@gmail.com](mailto:otmcnz@gmail.com)**

Payment via Internet Banking is preferred, our bank account details are:  
**ASB: 12-3150-0311684-00** *(please reference with 'membership', and your name)*

**ALL OTMC MEMBERS are affiliated to the Federated Mountain Club (FMC)**

**Electronic Publications options means all club Bulletins, Trip Cards and AGM Reports / Notices will be sent to your nominated email address.**

**NOTE 1:** *No new applications will be accepted for the Postal Membership Categories from May 1, 2017, as agreed at the EGM held on April 27, 2017*